



# Revealed

In water and wine

January 15-16, 2022  
2<sup>nd</sup> Sunday After the Epiphany

*Abiding Presence*  
LUTHERAN CHURCH  
A PLACE OF GRACE. ALL ARE WELCOME.

# Welcome to Worship

*The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.*

## Prelude

*How Brightly Shines the Morningstar*

Dieterich Buxtehude

Shelbie Simmons, organ

*Stand*

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

☒ Blessed be the holy Trinity, ☩ one God, who creates us, redeems us, and calls us by name.

☑ Amen.

☒ Let us confess our sin in the presence of God and of one another.

☒ Most merciful God,

☑ we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

☒ Rejoice in this good news: In ☩ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

☑ Amen.

# Gathering Hymn

# Bind Us Together, Lord

*Refrain*

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord, bind us to - geth - er in love.

1 There is on - ly one God. There is  
2 You are the fam - 'ly of God. You are the

on - ly one King. There is on - ly one Bod - y;  
prom - ise di - vine. You are God's cho - sen de - sire, . . .

that is why we can sing:  
you are the glo - rious new wine.

## Greeting and Prayer of the Day

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
 And also with you.

Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

Sit

## Welcome and Announcements

### First Reading: Isaiah 62:1-5

Pew Bible page 604

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Word of God, Word of life.

Thanks be to God.

### Special Music

8:30

*Let your Light Shine*

Mary McDonald

*Men's Chorus*

11:00

*Arise and Shine*

John R. Paradowski

*Noteworthy Women's Chorus*

### Second Reading: 1 Corinthians 12:1-11

Pew Bible page 933

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

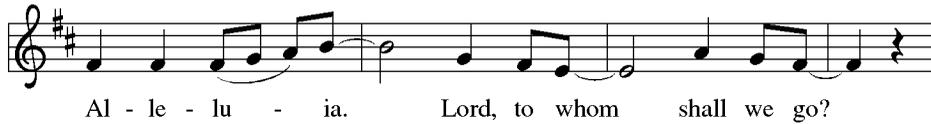
Word of God, Word of life.

Thanks be to God.

## Children's Message

*Stand*

### Gospel Acclamation



### Gospel: John 2:1-11

Pew Bible page 863

The Holy Gospel according to John, the second chapter.

**Glory to you, O Lord.**

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

**Praise to you, O Christ.**

*Sit*

### Sermon

Steve Cox, Senior Pastor



- 1 What feast of love is of-fered here, what ban-quet come from heav-en?
- 2 What light of truth is of-fered here, what cov-e-nant from heav-en?
- 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?  
 What hope of ev-er-last-ing life, what won-drous word is giv-en?  
 What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.  
 This, this is Christ the king, the sun come down from heav-en.  
 This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!  
 Oh, see and hear and sing! The Word of God is giv-en!  
 Oh, taste and see and sing! The Son of God is giv-en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

## Apostles' Creed

☐ Let us confess our faith using the words of the Apostles' Creed.

☑ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayers of Intercession

☒ The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

Each petition ends:

☒ God of grace,

☑ **hear our prayer.**

☒ Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

☑ **Amen.**

## Sharing God's Peace

☒ The peace of Christ be with you always.

☑ **And also with you.**

*Greet one another with a sign of God's peace saying **Peace be with you** or similar words.*

*Sit*

## Offering Message

### Offering Music

5:30, 8:30

*In Christ Called to Baptize*

arr. Michael Burkhardt

Shelbie Simmons, organ

11:00

*At the Table of the Lord*

Jay Althouse

Sanctuary Choir

Stand

## Offertory Response

*Come Let Us Eat*

Come, let us eat, for now the feast is spread,  
Come, let us eat, for now the feast is spread.  
Our Lord's body let us take together,  
Our Lord's body let us take together.

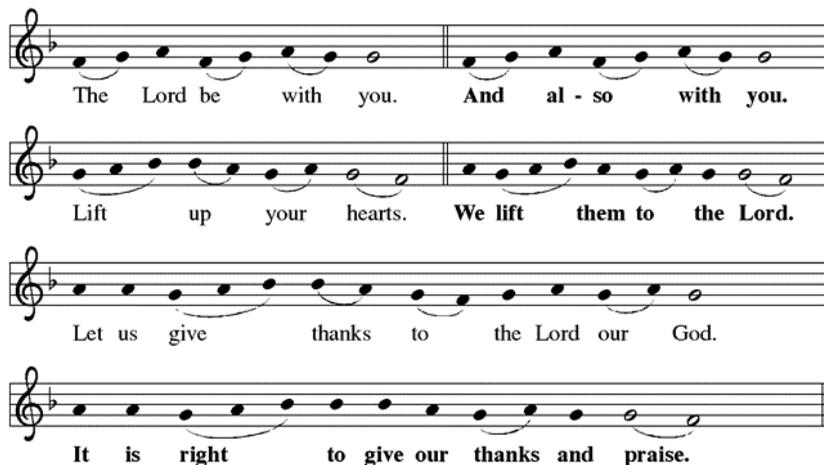
Come, let us drink, for now the wine is poured,  
Come, let us drink, for now the wine is poured.  
Jesus' blood poured let us drink together,  
Jesus' blood poured let us drink together.

## Offering Prayer

☐ Let us pray: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

☐ Amen.

## Great Thanksgiving



The Lord be with you. And al - so with you.

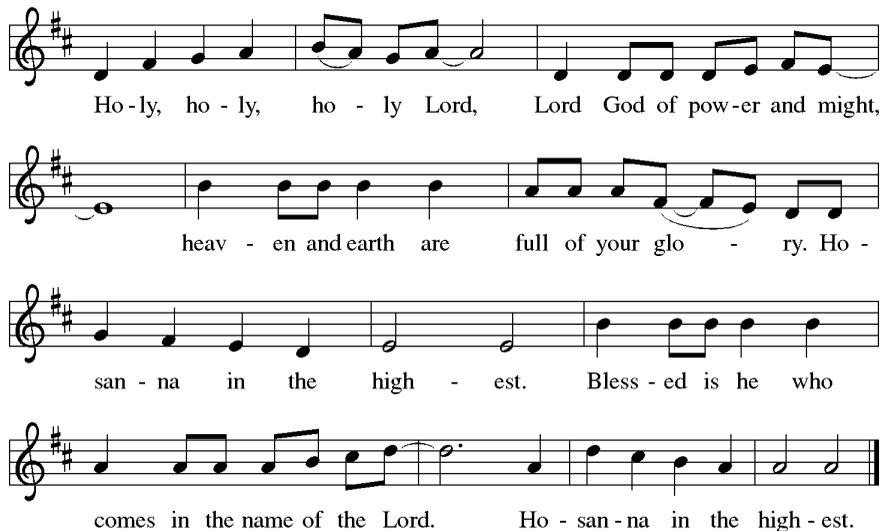
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

☐ It is indeed right, our duty and our joy, ...we praise your name and join their unending hymn:

## Sanctus



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Holy One, the beginning and the end, the giver of life...

### WORDS OF INSTITUTION

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**Amen.**

## The Lord's Prayer

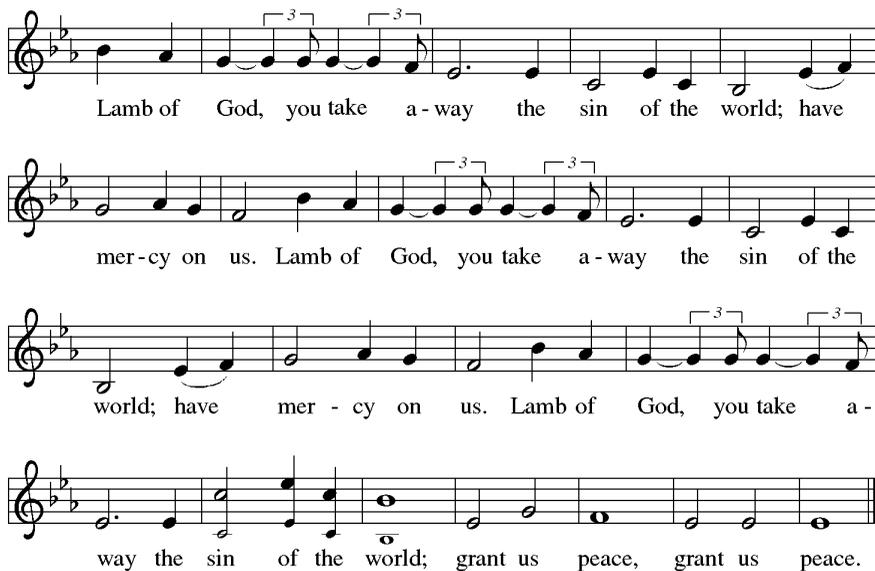
☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

☑ Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

*Sit*

## Invitation to Communion

### Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*Stand*

## Communion Blessing

☐ The body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace.

☑ Amen.

## Post Communion Prayer

☒ Let us pray: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

☑ Amen.

## Blessing

☐ God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✝ bless your going out and your coming in, today and forever.

☑ Amen.

## Sending Hymn ELW #575

## *In Christ Called to Baptize*



1 In Christ called to bap - tize, we wit - ness to grace  
2 In Christ called to ban - quet, one ta - ble we share,  
3 In Christ called to wit - ness, by grace we will preach  
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.  
a ha - ven of wel - come, a cir - cle of care.  
the life - giv - ing gos - pel; God's love we will teach.  
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,  
Al - though we are man - y, we share in one bread.  
By grace may our liv - ing give proof to our praise  
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.  
One cup of thanks - giv - ing pro - claims Christ, our head.  
in cost - ly com - pas - sion re - flect - ing Christ's ways.  
In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947  
Music: St. DENIO, Welsh traditional  
Text © 1995 Pilgrim Press

## Dismissal

☒ Go with Christ into a weary world. Share the good news.

☑ Thanks be to God.

## Postlude

*I Want to Walk as a Child of the Light*

John Behnke

*Shelbie Simmons, organ*

## Serving in Worship

<b>Lector</b> Bud Rech Lisa Gray Donna Weidemann	<b>Assisting Minister</b> Dave McDonald Becca Cox Paul Dvorak	<b>Sound</b> Tom Cucolo Mary Jo Bolster John Perry  <b>Video</b> Jason Sarlett
---	--	--

Liturgical texts, music, and prayers from *Sundays and Seasons.com* © 2020 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS022711

Permission to reprint and podcast the music in this service obtained from

*ONE LICENSE, License # A-705667 AND CCLI License #946101.* All rights reserved.

## New at Abiding Presence?

We'd love to connect and help you find your way in this community of grace.  
Send us a message and we'll be in touch



*Steven Cox, Senior Pastor*

*Heather Hansen, Associate Pastor*

*Dr. Shelbie Simmons, Minister of Music*

*Angus McLeod, Sanctuary Choir Director*

*Mike Ceyanes, Minister of Youth Faith Formation*

*Chip Wilson, Minister of Adult Faith Formation and Multimedia*

*Sue Evans, Business Manager*

*Gaye Hank, Communications Manager*

*Frances Harrelson, Day School Director*



**Abiding Presence**

**LUTHERAN CHURCH**

A PLACE OF GRACE. ALL ARE WELCOME.