

simple

(not easy)

October 16-17
The Twenty-first Sunday after Pentecost

Abiding Presence
LUTHERAN CHURCH
A PLACE OF GRACE. ALL ARE WELCOME.

Welcome to Worship

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

Prelude

10,000 Reasons
Worship Band

Matt Redman

Stand

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

☒ Blessed be the holy Trinity, ☩ one God, whose teaching is life, whose presence is sure, and whose love is endless.

☑ Amen.

☒ Let us confess our sins to the one who welcomes us with an open heart.

☒ God, our comforter:

☑ Like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed.

Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

☒ All have sinned and fall short of the glory of God. By the gift of grace in ☩ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

☑ Amen.

Gathering Hymn

We Are Called



1 Come! Live in the light! Shine with the joy and the love of the
2 Come! O - pen your heart! Show your . . mer - cy to all those in
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
fear! We are called to be hope for the hope - less so
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
ha - tred and blind - ness . . . will be . . . no more.
sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Text and music by David Haas © 1988 GIA Publications, Inc.

Greeting and Prayer of the Day

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

- Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.
- Amen.

Sit

Welcome and Announcements

First Reading: Isaiah 53:4-12

Pew Bible page 596

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Word of God, Word of life.

Thanks be to God.

Your love, oh Lord, reaches to the heavens.
Your faithfulness stretches to the sky.
Your righteousness is like the mighty mountains.
Your justice flows like the ocean's tide.
I will lift my voice to worship You, my King.
I will find my strength in the shadow of your wings.

Second Reading: Hebrews 5:1-10

Pew Bible page 973

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; ⁶as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, Word of life.

Thanks be to God.

Children's Message

Stand

Gospel Acclamation

I Love to Tell the Story

I love to tell the story of unseen things above,
of Jesus and his glory, of Jesus and his love.
I love to tell the story, because I know it's true;
it satisfies my longings as nothing else would do.

Refrain

I love to tell the story; 'twill be my theme in glory
to tell the old, old story of Jesus and his love.

Gospel: Mark 10:35-45

Pew Bible page 823

☐ The Holy Gospel according to Mark, the tenth chapter.

☑ **Glory to you, O Lord.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

☐ The gospel of the Lord.

☑ **Praise to you, O Christ.**

Sit

Sermon

Chip Wilson,
Minister of Adult Faith Formation

Stand

Hymn of the Day

Just a Closer Walk with Thee



Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



- 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
- 3 When my fee - ble life is o'er, time for me will be no more;



I'll be sat - is - fied as long as I walk, let me walk close to thee.
Who with me my bur - den shares? None but thee, dear Lord, none but thee.
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

Text: North American traditional
Music: CLOSER WALK, North American traditional

Apostles' Creed

☐ Let us confess our faith using the words of the Apostles' Creed.

☑ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

Each petition ends:

Hear us, O God.

Your mercy is great.

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen.

Sharing God's Peace

The peace of Christ be with you always.

And also with you.

*Greet one another with a sign of God's peace saying **Peace be with you** or similar words.*

Sit

Offering Message

Offering Music

There Was Jesus
Worship Band

Williams/Smith/Beathard

Stand

Offering Prayer

Let us pray: God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

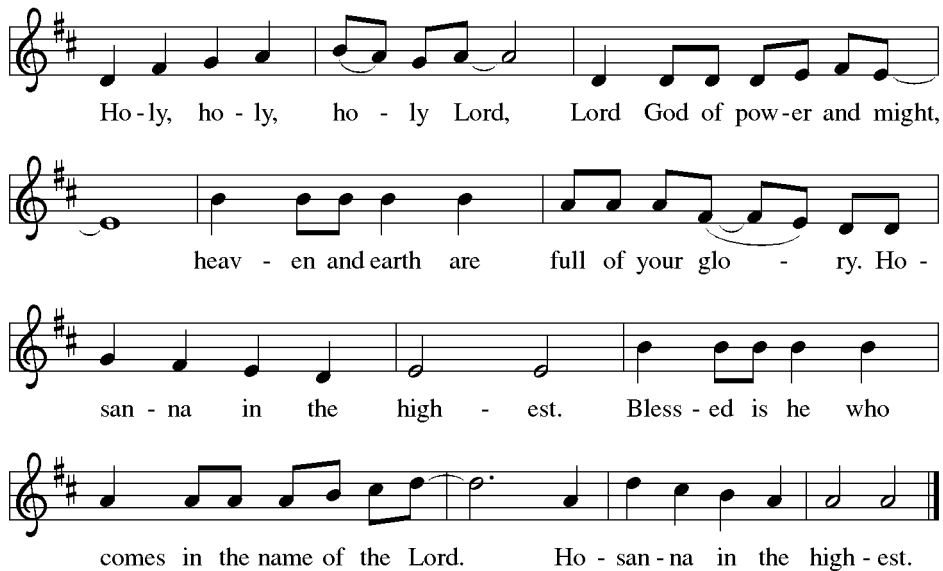
Amen.

Great Thanksgiving

- The Lord be with you.
- And also with you.
- Lift up your hearts.
- We lift them to the Lord.
- Let us give thanks to the Lord our God.
- It is right to give our thanks and praise.

It is indeed right, our duty and our joy, ...we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory...

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

The Lord's Prayer

☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

☑ Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Sit

Invitation to Communion

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Stand

Communion Blessing

☐ The body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace.

☑ Amen.

Post Communion Prayer

☐ Let us pray: Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

☑ Amen.

Blessing

☐ People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ☩ one God, bless you now and forever.

☑ Amen.

Sending Hymn

Jesus is a Rock in a Weary Land

Refrain - All

Je - sus is a rock in a wea - ry land, a wea - ry land, a
wea - ry land; my Je - sus is a rock in a
wea - ry land, a shel - ter in the time of storm.

Leader or All

1 No one can do like Je - sus, not a
2 When Je - sus was on earth, the . .
3 Yon - der comes my Sav - ior, him . .

mum - bling word he said; he went walk - ing down to Laz -
flesh was ver - y weak; . . he took a towel and gird -
whom I love so well; . . he has the palm of vic -

Refrain

- a - rus' grave, and he raised him from the dead.
ed him - self and he washed his dis - ci - ples' feet.
- to - ry and the keys of death and hell.

Text: African American spiritual
Music: WEARY LAND, African American spiritual

Dismissal

- Go in peace. The living Word dwells in you.
- Thanks be to God.

Postlude

Hallelujah
Worship Band

Philips, Craig and Dean

Serving in Worship

Lector Sandra Hoggard	Assisting Minister Steve Johnson	Sound John Perry
		Video Eli Cox

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New at Abiding Presence?

We'd love to connect and help you find your way in this community of grace.
Send us a message and we'll be in touch



Steven Cox, Senior Pastor

Heather Hansen, Associate Pastor

Dr. Shelbie Simmons, Minister of Music

Mike Ceyanes, Minister of Youth Faith Formation

Chip Wilson, Minister of Adult Faith Formation and Multimedia

Sue Evans, Business Manager


Gaye Hank, Communications Manager

Frances Harrelson, Day School Director



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